



*Cranberry Land USA*

## **Carver Conservation Commission**

**7:00 P.M. – MEETING ROOM #1**

Town Hall, 108 Main Street  
Carver MA 02330

Telephone: 508-866-3482  
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### **PUBLIC MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A SECTION 20 AMENDED  
LOCATION OF MEETING: MEETING ROOM #1 – CARVER TOWN HALL, CARVER MA

### **AGENDA for DECEMBER 16, 2015**

AUTHORIZED PERSON - JIM NAUEN, CHAIR

### **ORDER OF BUSINESS**

#### **ACTION, DISCUSSION, AND POSSIBLE VOTES**

The Commission Chairman reasonably anticipates the following matters will be discussed at this meeting:

#### **COC REQUESTS:**

- 4 Mazzilli Drive – DEP# SE126-459 – Jamie Emerson.
- 14 Bradford Boulevard – DEP# SE126-170 – J. Bouchard

#### **MINUTES:**

- To be read and approved for October 28, 2015.

#### **DISCUSSION:**

- Piney Wood Cranberry Co., Inc. – Iain Ward – Off Tremont Street.
- Letter re: Audubon Walk on The Cole Property on December 1, 2015.
- Letter re: Tree Cutting at 20 Shaw Road.

### **NEW HEARINGS**

## **NOTICE OF PUBLIC HEARING**

### **3-4 PARK AVENUE**

### **ANORAD**

Notice is hereby given, in accordance with the Massachusetts Wetlands Protection Act (M.G.L. Chapter 131, Section 40) and the Carver Wetlands Protection Bylaw, that a public hearing will be held at 7:15 p.m. on Wednesday, December 16, 2015 in Meeting Room 1 at the Carver Town Hall to hear the Abbreviated Notice of Resource Area Delineation

(ANORAD) filed by Route 44 Development, LLC (Applicant). The Applicant is requesting, through the ANORAD, that the Carver Conservation Commission confirm the wetland resource areas on the property. The project is located at 3-4 Park Avenue, Carver, MA, Map 20, Lot 2. All interested parties are invited to attend.

**CONTINUED HEARINGS**

**NONE**

Any topics not reasonably anticipated by the Chairman 48 hours in advance of the posting of this Agenda